

**SECOND SUNDAY AFTER
PENTECOST YEAR B
JUNE 2, 2024, 11AM**



But we have this treasure in clay jars,
so that it may be made clear that
this extraordinary power
belongs to God
and does not come from us.
2 Corinthians 4:7

**ST. PETER'S EPISCOPAL
CHURCH**

**The Second Sunday After Pentecost
Holy Eucharist, Rite II**

Rector: The Rev. Catherine D. Hicks
The Rev. Tom Hughes, Rector Emeritus

(BCP—Book of Common Prayer, H-Hymnal 1982; S Numbers are the service music found in the front of The Hymnal 1982; WLP-Wonder, Love and Praise) LEVAS-Lift Every Voice and Sing II)

In the name of Christ, we welcome you to this Church. May those who sorrow find comfort; the weary, rest; the unhappy, joy; the troubled, peace; the stranger, friends; and to all the sense of God's Presence in this holy place. We acknowledge that we gather on the traditional land of the first people of Port Royal, the Nandtaughtacund, and we respect and honor with gratitude the land itself, the legacy of the ancestors, and the life of the Rappahannock Tribe.

Bell Ringing

Prelude	The Lord is in His Holy Temple	Choir
Opening Hymn	Christ, whose glory fills the skies	H 7

The Liturgy of the Word

Opening Acclamation

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise	We have come into His house	LEVAS 245
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The Lord be with you.
And also with you.

Let us pray.

On this day of rest and gladness, we praise you, God of creation, for the dignity of work and the joy of play, for the challenge of witness and the invitation to delight at your table. Renew our hearts through your sabbath rest, that we might be refreshed to continue in your work of restoring the world to wholeness. **Amen.**

A Reading from The Book of Deuteronomy, Chapter 5, verses 12-15.

Observe the sabbath day and keep it holy, as the Lord your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.

The Word of the Lord.

Thanks be to God.

Psalm 81:1-10 *Exultate Deo*

1 Sing with joy to God our strength *
and raise a loud shout to the God of Jacob.

**2 Raise a song and sound the timbrel, *
the merry harp, and the lyre.**

3 Blow the ram's-horn at the new moon, *
and at the full moon, the day of our feast.

**4 For this is a statute for Israel, *
a law of the God of Jacob.**

5 He laid it as a solemn charge upon Joseph, *
when he came out of the land of Egypt.

**6 I heard an unfamiliar voice saying *
"I eased his shoulder from the burden;
his hands were set free from bearing the load."**

7 You called on me in trouble, and I saved you; *
I answered you from the secret place of thunder
and tested you at the waters of Meribah.

**8 Hear, O my people, and I will admonish you: *
O Israel, if you would but listen to me!**

9 There shall be no strange god among you; *
you shall not worship a foreign god.

**10 I am the Lord your God,
who brought you out of the land of Egypt and said, *
"Open your mouth wide, and I will fill it.**

**Glory be to the Father, and to the Son and to the Holy Spirit. As it was
in the beginning, is now and will be forever. Amen.**

**A Reading from Paul's Second Letter to the Corinthians Chapter
4, verses 5-12.**

We do not proclaim ourselves; we proclaim Jesus Christ as Lord
and ourselves as your slaves for Jesus' sake. For it is the God who
said, "Let light shine out of darkness," who has shone in our hearts
to give the light of the knowledge of the glory of God in the face of
Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear
that this extraordinary power belongs to God and does not come
from us. We are afflicted in every way, but not crushed; perplexed,
but not driven to despair; persecuted, but not forsaken; struck
down, but not destroyed; always carrying in the body the death of
Jesus, so that the life of Jesus may also be made visible in our
bodies. For while we live, we are always being given up to death
for Jesus' sake, so that the life of Jesus may be made visible in our
mortal flesh. So death is at work in us, but life in you.

The Word of the Lord.
Thanks be to God.

Sequence Hymn

Have thine own way, Lord

LEVAS 145

The Holy Gospel our Lord Jesus Christ, according to Mark.
Glory to you, Lord Christ.

One sabbath Jesus and his disciples were going through the
grainfields; and as they made their way his disciples began to pluck

heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon

The Rev. Catherine Hicks

The Nicene Creed

BCP 358

The Prayers of the People

Let us lift our hearts in faith to the one who hears all prayers and holds close all those in need.

God of abundance, who sets us free and satisfies our every need, we pray for your church in this world, especially for this church. Break us open and make us new. Care for us in this time of change and transition as we search for a new priest for this parish. **Lord, have mercy.**

God, who governs with justice and love, we pray for the nations of the world, for all people who long for and wait for freedom and justice to come. We pray for those trapped in the violence of war, especially those in Gaza. As our nation provides food and aid to help the

Palestinians, but also the bombs that are killing them, forgive us for our part in this war and break open our hearts of stone. We pray for those who are terrorized by the death dealing gangs in Haiti, who kill not only their own people, but also those who have come to bring love and compassion to all in this war-torn country. We pray for the people of Ukraine. With your mighty arm, bring an end to all war and mayhem. Heal the violence that lurks in our own hearts. Give us the courage to choose your way of peace in all that we undertake. **Lord, have mercy.**

God, the architect of all creation, we give thanks for the beauty and the generosity of the earth, for the sunshine and the rain, and for the golden grainfields that provide us with wheat for finest bread. Forgive us for the ways in which we take our earth for granted and mistreat all that you have made. Fill us with gratitude, and with the desire and wisdom to care for and to love every part of your creation, for our lives are dependent on its wellbeing. **Lord, have mercy.**

God, source of salvation and healing, forgive us for our hardness of heart when we ignore the suffering around us. May your light shine through us when we are with those who are trapped in the darkness of pain, sickness, sorrow, anxiety, or any other trouble. Bring healing to all on our prayer list. We pray for Barbara Wisdom, Tom Kramer, for Rallin Samuels, and for all who suffer from pain, especially Andrea Pogue and Cookie Davis. **Lord, have mercy.**

God of eternity, we pray for those who have died. Grant them your peace; let light perpetual shine upon them; and in your loving wisdom and almighty power, work in them the good purpose of your perfect will. **Lord, have mercy.**

Holy God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring healing to all wounds, let your light shine through all that is broken, speak truth to all illusion, and shed light in every darkness, that all creation may see your glory. Amen

Confession of Sin

BCP 360

Absolution

BCP 360

The Peace of the Lord be always with you.

And also with you.

Announcements

Offertory

There is a balm in Gilead

Choir

The Holy Communion

Eucharistic Prayer 3 from Enriching our Worship

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise
are yours at all times and in all places,
our true and loving God;
through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you created all things.
You laid the foundations of the world and enclosed the sea when it
burst out from the womb;
You brought forth all creatures of the earth and gave breath to
humankind.

Wondrous are you, Holy One of Blessing,
all you create is a sign of hope for our journey;
And so as the morning stars sing your praises
we join the heavenly beings and all creation as we shout with
joy:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

Glory and honor are yours, Creator of all,
your Word has never been silent;
you called a people to yourself, as a light to the nations,
you delivered them from bondage

and led them to a land of promise.

Of your grace, you gave Jesus
to be human, to share our life,
to proclaim the coming of your holy reign
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,
you have freed us from sin,
brought us into your life,
reconciled us to you,
and restored us to the glory you intend for us.

We thank you that on the night before he died for us
Jesus took bread,
and when he had given thanks to you, he broke it,
gave it to his friends and said:
"Take, eat, this is my Body, broken for you.
Do this for the remembrance of me."

After supper Jesus took the cup of wine,
said the blessing, gave it to his friends and said:
"Drink this, all of you:
this cup is the new Covenant in my Blood,
poured out for you and for all for the forgiveness of sin.
Do this for the remembrance of me."

And so, remembering all that was done for us:
the cross, the tomb, the resurrection and ascension,
longing for Christ's coming in glory,
and presenting to you these gifts
your earth has formed and human hands have made,
we acclaim you, O Christ:

Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Send your Holy Spirit upon us
and upon these gifts of bread and wine
that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ,
by the inspiration of your Holy Spirit,
we worship you our God and Creator
in voices of unending praise.

Blessed are you now and for ever. AMEN.

The Lord's Prayer

The Breaking of the Bread

We break this bread to share in the Body of Christ.

**We who are many are one body,
For we all share in the one bread.**

The Gifts of God for the People of God

Distribution of the Sacraments

Communion Hymn **In my life, Lord, be glorified**

LEVAS 216

Post-Communion Prayer

BCP 365

The Blessing

May the light of God illumine the heart of our souls.

May the flame of Christ kindle us to love.

May the fire of the Spirit free us to live.

This day, and forever more.

Closing Hymn

I want to walk as a child of the light

H 490

Dismissal

Postlude

Resources:

Opening Collect, Opening and closing lines of the Prayers of the

People: Revised Common Lectionary Prayers proposed by the
Consultation on Common Texts

Announcements

Welcome to St Peter's. May you find God's love present with you in this place and return here often to worship. The communion bread is gluten free. All are welcome at the Lord's table.

The offering plates are in the back next to the doors. Your gifts help support God's work through this church. Mail - PO Box 399, Port Royal, VA 22535. online - <https://news.churchsp.org/onlinegiving>

Please welcome The Rev Shirley Smith Graham, the Diocesan Transitions Minister, who spoke at 9:30am on the transition process and will be with us during worship and then and coffee hour. The Rev Graham works with the churches in the Diocese who are in transition, especially with parishes searching for new priests, and also with priests who are in transition from one calling to another. **Please ask her any questions you have during coffee hour. We are grateful that the Rev Graham has spent this Sunday with us.**

Coffee Hour follows immediately after the service.

Today's loose offering goes to the Discretionary Fund. This fund allows St Peter's to help people pay rent, electric bills, and other necessary expenses. Thank you for your ongoing generosity to this fund. During May, St Peter's helped seven families with rent or utilities.

Happy Birthday - Odessa Davis (June 7)

Happy Anniversary - Johnathan, Odessa Davis (June 5), Jim, Elizabeth Heinbach (June 8)

June , Worship, On YouTube at 11am or afterward.

<https://www.youtube.com/@st.petersepiscopalchurchpo677/streams>

Bible Study, Wed. June 5, 10am-12pm. Parish House, reading the lectionary for the Third Sunday after Pentecost.

https://lectionarypage.net/YearB_RCL/Pentecost/BProp5_RCL.html

Coming up —

A. **Tuesday, June 11th**, the Regional Clericus meets at St Peter's.

B. **Wednesday, June 12th**, Bible Study 10-12pm,

C. **Shred-It**, 1:30PM, donations accepted to cover the cost of the truck. Any profit benefits St Peter's outreach programs.

It's Out! "The Chosen" returns, Season 4, **tonight, June 2, 7pm**

<https://watch.thechosen.tv/livestream/60129542391>

St. Peter's Episcopal Church

823 Water Street PO Box 399, Port Royal, VA 22535

Website: www.news.churchsp.org Parish Office: (804) 742-5908

The Vestry

**Larry Saylor (2025), Elizabeth Heimbach, (2025), Linda Upshaw (2026),
Andrea Pogue (2027), Johnny Davis (2027)**

**Jim Heimbach, Treasurer, Elizabeth Heimbach Registrar
Senior Warden, Johnny Davis**

Junior Warden, Larry Saylor

Brad Volland – Music Director & Organist

The Rev. Catherine D. Hicks, Rector

The Rev. Tom Hughes, Rector Emeritus

(540) 809-7489, (540) 898-1586, stpetersrev@gmail.com

Christ Centered, Biblically Based, Spirit Filled, Caring

Prayer List

Helmut Linne von Berg, Brad Volland, Tom Kramer, The Pannells, Terri Harrison, Stanley and Cindy Fields, Marion Mahoney, The Wisdoms, The Pogues, Laura Carey, Rob Dobson, Lydia O' Neil, John Hess, Charles McGuire, Barbara Segar, The Faibisys, The Felicianos, Vivian McDonald, Bill Wick, Jim Heimbach

Rallin Fed Samuels (Andrea's uncle), Terry Allen, Bobby Norman, Joy Newlin, Karen Lawhorn, Michelle Hinton (Hicks friend), Harald Jenewein, Lola Delbridge, Lois Christie, Ralph and Diane Powell, Enid and Albert Barnett (Pogue relatives), Kristina Childs, Cy and The Rev Deacon Linda Murphy (Saylor friends), Beryl Harrison, Larry Saylor's family, Jesse Clarke's family, Daryl Potter (Hughes friend), Joanne and Herbert Wilkerson, Jimmy and Nancy Davis, Julie Davis, (family of Johnny Davis), Dale Brittle, Joyce Smith (Laura Carey's sister-in-law), Lisa Herbert, John Ryan Kirwin (Jean Devitt's son), Max and Rita Jensen (Duke friends), Roberta Rutledge, (Pogue friend), Patterson family, Valerie Leitch, Liz Ruthven, Charlene Schnakenberg, Nathaniel Schnakenberg, (Fisher family), Wayne Cohen (Pogue family), Mrs. Watson, Hyacinth and Morris Wallace, Orville Watson, Tiffany Feliciano and family, The Glasgow Family (Feliciano family and friends), Sylvia and Jonathan Coleman (Cleo Coleman's daughter and son), Ann Pyle (Carolyn Duke's mother), Rosie Dowdy, Bill Lauck, Anthony Bowman, Dylan Puryear (BJ Anderson's grandson), Gloria Jewell, The Hill family (Lydia O'Neil's family), G. Lee Baldwin, Linda Oliver, Pat, Joan Pemberton (Brad's family), Louise Chapman (Barbara Segar's cousin)

Serving in the Armed Forces

PJ Koons

Scott Estes

Cliff Lance

Steven Lee

Greg Merkl

Grace Grimaldi

Alexis Rye

Michael Hobbs

Alex Long V