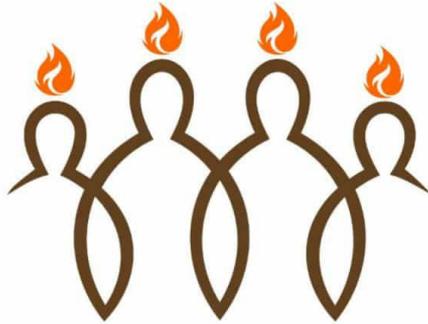


THE DAY OF PENTECOST
MAY 19, 2024, 11AM
THE HOLY EUCHARIST
CONFIRMATION AND RECEPTION



When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.— Acts 2: 1-4

ST. PETER'S EPISCOPAL
CHURCH

Day of Pentecost
Holy Eucharist, Confirmation and Reception
The Rt. Rev'd Gayle E. Harris , Assistant Bishop
Diocese of Virginia

Rector: The Rev. Catherine D. Hicks

Rector Emeritus The Rev. Thomas Hughes

(BCP—Book of Common Prayer, H-Hymnal 1982; S Numbers are the service music found in the front of The Hymnal 1982; WLP-Wonder, Love and Praise) LEVAS-Lift Every Voice and Sing II)

In the name of Christ, we welcome you to this Church. May those who sorrow find comfort; the weary, rest; the unhappy, joy; the troubled, peace; the stranger, friends; and to all the sense of God's Presence in this holy place. We acknowledge that we gather on the traditional land of the first people of Port Royal, the Nandtaughtacund, and we respect and honor with gratitude the land itself, the legacy of the ancestors, and the life of the Rappahannock Tribe

Bell Ringing

Prelude	Let the Whole Creation Cry	St Peter's Choir
Opening Hymn	Hail thee, festival day!	<u>H 225</u>

Opening Acclamation

Alleluia! Christ is risen!
The Lord is risen indeed! Alleluia!

There is one Body and one Spirit;
There is one hope in God's call to us;
One Lord, one Faith, one Baptism;
One God and Father of all.

The Lord be with you.
And also with you.
Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Grant, Almighty God, that we, who have been redeemed from the old life of sin by our baptism into the death and resurrection of your Son Jesus Christ, may be renewed in your Holy Spirit, and live in righteousness and true holiness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

The Lessons

A Reading from The Prophet Ezekiel, Chapter 37, verses 1-14.

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open

your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

The Word of the Lord.

Thanks be to God.

Psalm 104:25-35, 37 *Benedic, anima mea*

25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

**26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.**

27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

**28 All of them look to you *
to give them their food in due season.**

29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.

**30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.**

31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

**32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.**

33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.

**34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.**

35 May these words of mine please him; *
I will rejoice in the LORD.

**37 Bless the LORD, O my soul. *
Hallelujah!**

Glory be to the Father, and to the Son and to the Holy Spirit. As it was in the beginning, is now and will be forever. Amen

A Reading from The Acts of the Apostles, Chapter 2, verses 1-21.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

 `In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
 and your young men shall see visions,
 and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious
day.

Then everyone who calls on the name of the Lord shall be
saved.'

The Word of the Lord.

Thanks be to God.

Sequence Hymn

If you believe and I believe

WLP 806

The Holy Gospel our Lord Jesus Christ, according to John.

Glorify to you, Lord Christ.

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me,

because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

The Rt. Rev'd Gayle E. Harris

Presentation and Examination of the Candidates

BCP 415

The Baptismal Covenant

BCP 416

Prayer for the Candidates

BCP 305

For Confirmation

BCP 418

For Reception

BCP 418

The Peace

The Peace of the Lord be always with you.

And also with you.

Announcements

Birthday and Anniversary Blessings

BCP 830 #51/431

Offertory

O, let the Son of God enfold you

LEVAS 118

The Holy Communion

Eucharistic Prayer 1 from Enriching our Worship

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is truly right, and good and joyful,
to give you thanks, all-holy God, source
of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels
and with the faithful of every generation,
we lift our voices with all creation as we sing (say):

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life.
You formed us in your own image and called us to dwell in your infinite
love.

You gave the world into our care that we might be your faithful
stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we
would not see your goodness in the world around us; and so we
violated your creation, abused one another, and rejected your love. Yet
you never ceased to care for us, and prepared the way of salvation for
all people.

Through Abraham and Sarah you called us into covenant with you. You
delivered us from slavery, sustained us in the wilderness, and raised up
prophets to renew your promise of salvation. Then, in the fullness of
time, you sent your eternal Word, made mortal flesh in Jesus. Born into
the human family, and dwelling among us, he revealed your glory.
Giving himself freely to death on the cross, he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread,
and when he had given thanks to you, he broke it, and gave it to his
friends, and said: "Take, eat: This is my Body which is given for you. Do
this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had
given thanks, he gave it to them, and said:
"Drink this, all of you: This is my Blood of the new Covenant, which is
poured out for you and for all for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine.

By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

The Breaking of the Bread

BCP 364

The Communion of the People of God

Communion Hymn Spirit of the living God

LEVAS 115

Come, thou fount

LEVAS 111

Post-Communion Prayer

BCP 365

The Episcopal Blessing

Closing Hymn There's a sweet, sweet Sprit

LEVAS 120

Dismissal and Postlude

Announcements

Welcome to St Peter's. May you find God's love present with you in this place and return here often to worship.

May 19, Worship, On YouTube at 11am or afterward.

<https://www.youtube.com/@st.petersepiscopalchurchpo677/streams>

Please welcome The Rt. Rev'd Gayle E. Harris. Bishop Harris joined The Episcopal Diocese of Virginia as Assistant Bishop in 2023. She was previously Bishop Suffragan of the Diocese of Massachusetts. Read more about Bishop Harris at **<https://episcopalvirginia.org/who-we-are/bishops/harris/>**

The offering plates are in the back next to the doors. Mail - PO Box 399, Port Royal, VA 22535. Online--

<https://news.churchsp.org/onlinegiving>

Today's loose offering goes to the Bishop's Discretionary Fund.

Welcome to those visiting from St Paul's, Owens, and what a joy it is to have you here today.

Congratulations to those being confirmed: Zeke Fisher, Hamilton and Chester Duke, Robin and Jim Monroe from St Peter's, and Vivian Rinko, St Paul's. Congratulations to those being received: Jean Devitt from St Peter's, and Terri Rinko and Julia Snow from St Paul's, Owens.

All are invited to a festive luncheon/reception which immediately follows this service to honor our Bishop and all of those who have been confirmed and received. The Little Falls Bluegrass Band will provide the music. Thank you, Andrea Pogue, for organizing our reception and a big thank you to all who have prepared and brought food.

Happy Birthday - Jean Devitt , Bill Wick (May 19), Gladys Fortune, Justin Long, Jane McCormack (May 24)

Bible Study, Wed. May 22, 10am-12pm. Parish House, studying the lectionary for the First Sunday after Pentecost, Trinity Sunday https://lectionarypage.net/YearB_RCL/Pentecost/BTrinity_RCL.html

St. Peter's Episcopal Church

823 Water Street PO Box 399, Port Royal, VA 22535

Website: www.news.churchsp.org Parish Office: (804) 742-5908

The Vestry

**Larry Saylor (2025), Elizabeth Heimbach, (2025), Linda Upshaw (2026),
Andrea Pogue (2027), Johnny Davis (2027)**

**Jim Heimbach, Treasurer, Elizabeth Heimbach Registrar
Senior Warden, Johnny Davis**

Junior Warden, Larry Saylor

Brad Volland – Music Director & Organist

The Rev. Catherine D. Hicks, Rector

The Rev. Tom Hughes, Rector Emeritus

(540) 809-7489, (540) 898-1586, stpetersrev@gmail.com

Christ Centered, Biblically Based, Spirit Filled, Caring

Prayer List

Helmut Linne von Berg, Brad Volland, Tom Kramer, The Pannells, Terri Harrison, Stanley and Cindy Fields, Marion Mahoney, The Wisdoms, The Pogues, Laura Carey, Rob Dobson, Lydia O' Neil, John Hess, Charles McGuire, Barbara Segar, The Faibisys, The Felicianos, Thom Guthrie, Vivian McDonald, Bill Wick, Jim Heimbach

Terry Allen, Bobby Norman, Joy Newlin, Karen Lawhorn, Michelle Hinton (Hicks friend), Harald Jenewein, Lola Delbridge, Lois Christie, Ralph and Diane Powell, Enid and Albert Barnett (Pogue relatives), Kristina Childs, Cy and The Rev Deacon Linda Murphy (Saylor friends), Beryl Harrison, Larry Saylor's family, Jesse Clarke's family, Daryl Potter (Hughes friend), Joanne and Herbert Wilkerson, Jimmy and Nancy Davis, Julie Davis, (family of Johnny Davis), Dale Brittle, Joyce Smith (Laura Carey's sister-in-law), Lisa Herbert, John Ryan Kirwin (Jean Devitt's son), Max and Rita Jensen (Duke friends), Roberta Rutledge, (Pogue friend), Patterson family, Valerie Leitch, Liz Ruthven, Charlene Schnakenberg, Nathaniel Schnakenberg, (Fisher family), Wayne Cohen (Pogue family), Mrs. Watson, Hyacinth and Morris Wallace, Orville Watson, Tiffany Feliciano and family, The Glasgow Family (Feliciano family and friends), Sylvia and Jonathan Coleman (Cleo's Coleman's daughter and son), Ann Pyle (Carolyn Duke's mother), Rosie Dowdy, Bill Lauck, Anthony Bowman, Dylan Puryear (BJ Anderson's grandson), Gloria Jewell, The Hill family (Lydia O'Neil's family), G. Lee Baldwin, Linda Oliver, Pat, Joan Pemberton (Brad's family), Louise Chapman (Barbara Segar's cousin)

Serving in the Armed Forces

PJ Koons

Scott Estes

Cliff Lance

Steven Lee

Greg Merkl

Grace Grimaldi

Alexis Rye

Michael Hobbs

Alex Long V