

MAUNDY THURSDAY

MARCH 28, 2024

7PM



**ST. PETER'S EPISCOPAL
CHURCH**

Maundy Thursday

Rector: The Rev. Catherine D. Hicks

The Rev. Tom Hughes, Rector Emeritus

(BCP—Book of Common Prayer, H-Hymnal 1982; S Numbers are the service music found in the front of The Hymnal 1982; WLP-Wonder, Love and Praise)

LEVAS-Lift Every Voice and Sing II)

In the name of Christ, we welcome you to this Church. May those who sorrow find comfort; the weary, rest; the unhappy, joy; the troubled, peace; the stranger, friends; and to all the sense of God's Presence in this holy place. We acknowledge that we gather on the traditional land of the first people of Port Royal, the Nandtaughtacund, and we respect and honor with gratitude the land itself, the legacy of the ancestors, and the life of the Rappahannock Tribe.

Prelude Jesus, ich werde jetzt darüber nachdenken J.S. Bach

**Processional Hymn Three holy days enfold us now WLP 731
(Sung to hymn tune Dunedin)**

The Word of God

Bless the Lord who forgives all our sins.

His mercy endures forever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie

Lord, have mercy, Lord, have mercy.

Christ, have mercy, Christ have mercy.

Lord, have mercy, Lord, have mercy.

Lord, have mercy, have mercy.

The Lord be with you.

And also with you.

Let us pray.

Maundy Thursday Collect

God of the covenant, as we celebrate the beginning of the paschal feast, we come to the table of the Lord in whom we have salvation, life, and resurrection. Renew the power of this mystery in our service to one another and to you, so that with Christ we may pass from this life to the glory of your kingdom. **Amen.**

A Reading from The Book of Exodus, Chapter 12, verses 1-4, 11-14.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

Thanks be to God.

Psalm 116:1, 10-17 *Dilexi, quoniam*

1 I love the LORD, because he has heard the voice of my
supplication, *
because he has inclined his ear to me whenever I called
upon him.

**10 How shall I repay the LORD *
for all the good things he has done for me?**

11 I will lift up the cup of salvation *
and call upon the Name of the LORD.

**12 I will fulfill my vows to the LORD *
in the presence of all his people.**

13 Precious in the sight of the LORD *
is the death of his servants.

**14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.**

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

**16 I will fulfill my vows to the LORD *
in the presence of all his people,**

17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

A Reading from Paul's First Letter to the Corinthians, Chapter 11, verses 23-26.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

Thanks be to God.

Hymn

As in that upper room

WLP 730

The Holy Gospel our Lord Jesus Christ, according to John.

Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all

things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

The Rev. Catherine Hicks

The Foot washing

Jesu, Jesu, fill us with your love

H 602

Prayers of the People, Maundy Thursday

On this holy night we share bread and wine together as the body of Christ, and at the table we come to love and serve one another. Let us, then, pray for the church and the world, saying: Lord in your mercy, **hear our prayer.**

For the whole church of God, that it may grow in unity and servanthood: Lord in your mercy, **hear our prayer.**

For our congregation, that as we walk together and serve one another in these holy days, we may grow in love for one another and for all people: Lord in your mercy, **hear our prayer.**

For all the leaders and people of the world, that reconciliation and peace may overcome conflict and oppression: Lord, in your mercy, **hear our prayer.**

For the hungry in body or spirit, that they may be fed: Lord in your mercy, **hear our prayer.**

For the sick and those in pain, for the lonely and the forgotten, the dying and all who mourn, so that they may know the full extent of God's love for them: Lord in your mercy, **hear our prayer.**

In thanksgiving for all the saints and martyrs and for all the faithful departed who join us at your table of grace, Lord in your mercy, **hear our prayer.**

O God, into your love we commend ourselves and all for whom we pray, through Jesus Christ our Lord. **Amen.**

Confession of Sin

BCP 360

The Peace

Announcements

Offertory

Jesu, meine freude

J.S. Bach

The Holy Communion

Eucharistic Prayer A		BCP 361
Sanctus		WLP 858
Fraction Anthem	Lamb of God	LEVAS 270
Communion of the People of God		
Communion Hymn	In remembrance of me	LEVAS 149
Post Communion Prayer		BCP 365
Psalm 22		BCP 610
Stripping of the Altar		

Prayer vigil with meditative music

“Stay with me, remain here with me, watch and pray, watch, and pray” -- Jacques Berthier (Taize Community)

“O Lord, hear my prayer, when I call, answer me, O Lord hear my prayer, O Lord, hear my prayer, come and listen to me.”-- Jacques Berthier (Taize Community)

“Jesus, remember me, when you come into your kingdom. Jesus, remember me, when you come into your kingdom.” -- Jacques Berthier (Taize Community)

Resources:

Maundy Thursday Collect: [Revised Common Lectionary Prayers](#)

Prayers of the People From [Intercessions for the Christian People](#), edited by Gail Ramshaw.

Announcements

Welcome to St Peter's. May you find God's love present with you in this place and return here often to worship. The communion bread is gluten free. All are welcome at the Lord's table.

The offering plates are in the back next to the doors. Your gifts help support God's work through this church. Mail - PO Box 399, Port Royal, VA 22535. **online** - <https://news.churchsp.org/onlinegiving>

Maundy Thursday marks the beginning of the Triduum, the last three days of Holy Week, in which worship flows in one continuous liturgy, beginning with the Maundy Thursday service. "Time is suspended as we ponder and celebrate the great mysteries of our redemption." The word "Maundy" is derived from Middle English, Old French and from the Latin word mandatum, meaning "commandment," the first word of the phrase "Mandatum novum do vobis ut diligatis invicem sicut dilexi vos" ("A new commandment I give unto you, that ye love one another, as I have loved you"). Jesus makes this statement to his disciples in tonight's gospel reading.

Maundy Thursday on YouTube -

<https://www.youtube.com/@st.petersepiscopalchurchpo677/streams>

Please plan to remain after tonight's service ends for a time of prayerful meditation.

Many thanks to tonight's musicians: Brad Volland, organ; and Larry Saylor, Guitar.

Stations of the Cross—Meditate on the last hours of Jesus' life by walking the Stations of the Cross. Enter through the back gate.

GOOD FRIDAY--Tomorrow, Friday, March 29, 7PM. The Good Friday liturgy provides the opportunity to meditate on the cross and its meaning for our lives.

Easter Sunrise Service--Sunday, March 31, Community Sunrise Service at the Long's, arrive anytime after 6:30AM, service begins at 7AM

Easter Day Holy Eucharist at St Peter's--Sunday, March 31, 11:00AM Celebrate the resurrection!

Holy Week resource page— <https://news.churchsp.org/holyweeklinks>

Includes many resources – events for children, for families, about crucifixion, TryTank's texting for following Holy Week.

St. Peter's Episcopal Church

823 Water Street PO Box 399, Port Royal, VA 22535

Website: www.news.churchsp.org Parish Office: (804) 742-5908

The Vestry

**Larry Saylor (2025), Elizabeth Heimbach, (2025), Linda Upshaw (2026),
Andrea Pogue (2027), Johnny Davis (2027)**

**Jim Heimbach, Treasurer, Elizabeth Heimbach Registrar
Senior Warden, Johnny Davis**

Junior Warden, Larry Saylor

Brad Volland – Music Director & Organist

The Rev. Catherine D. Hicks, Rector

The Rev. Tom Hughes, Rector Emeritus

(540) 809-7489, (540) 898-1586, stpetersrev@gmail.com

Christ Centered, Biblically Based, Spirit Filled, Caring

Prayer List

**Pam Keller-Arledge, The Pannells, Terri Harrison, Linda Upshaw,
Stanley and Cindy Fields, Marion Mahoney, The Wisdoms, The Pogues,
Laura Carey, Brad Volland, Rob Dobson, Lydia O' Neil, John Hess,
Charles McGuire, Barbara Segar, The Faibisys, The Felicianos, Thom
Guthrie, Vivian McDonald, Bill Wick, Jim Heimbach**

**Karen Lawhorn, Michelle Hinton (Hicks friend), Harald Jenewein, Lola
Delbridge, Lois Christie, Ralph and Diane Powell, Enid and Albert
Barnett (Pogue relatives), Pinkie Mayfield (Laura Carey's friend),
Kristina Childs, Cy and The Rev Deacon Linda Murphy (Saylor friends),
Dot Wright, Beryl Harrison, Larry Saylor's family, Jesse Clarke's family,
Daryl Potter (Hughes friend), Joanne and Herbert Wilkerson, Jimmy and
Nancy Davis, Julie Davis (family of Johnny Davis), Dale Brittle, Joyce
Smith (Laura Carey's sister-in-law), Lisa Herbert, John Ryan Kirwin (Jean
Devitt's son), Max and Rita Jensen (Duke friends), Roberta Rutledge,
(Pogue friend), Patterson family, Valerie Leitch, Liz Ruthven, Charlene
Schnakenberg, Nathaniel Schnakenberg, (Fisher family), Wayne Cohen
(Pogue family), Mrs. Watson, Hyacinth and Morris Wallace, Orville
Watson, Tiffany Feliciano and family, The Glasgows (Feliciano family
and friends), Sylvia and Jonathan Coleman (Cleo's daughter and son),
Ann Pyle (Carolyn Duke's mother), Rosie Dowdy, Bill Lauck, Anthony
Bowman, Dylan Puryear (BJ's grandson), Gloria Jewell, The Hill family
(Lydia O'Neil's family), G. Lee Baldwin, Linda Oliver, Pat, Joan
Pemberton (Brad's family), Louise Chapman (Barbara Segar's cousin)**

Serving in the Armed Forces

PJ Koons

Scott Estes

Cliff Lance

Steven Lee

Reg Merkl

Grace Grimaldi

Alexis Rye

Michael Hobbs

Alex Long V