

PALM SUNDAY
MARCH 24, 2024
11AM



ST. PETER'S EPISCOPAL
CHURCH

The Sunday of the Passion: Palm Sunday

Rector: The Rev. Catherine D. Hicks

The Rev. Tom Hughes, Rector Emeritus

(BCP—Book of Common Prayer, H-Hymnal 1982; S Numbers are the service music found in the front of The Hymnal 1982; WLP-Wonder, Love and Praise)

LEVAS-Lift Every Voice and Sing II)

In the name of Christ, we welcome you to this Church. May those who sorrow find comfort; the weary, rest; the unhappy, joy; the troubled, peace; the stranger, friends; and to all the sense of God's Presence in this holy place. We acknowledge that we gather on the traditional land of the first people of Port Royal, the Nandtaughtacund, and we respect and honor with gratitude the land itself, the legacy of the ancestors, and the life of the Rappahannock Tribe

Palm Sunday Liturgy of the Palms

10:45am, Parish House

Ringling of the Bell

Processional Hymn

All Glory, Laud, and Honor

H 154

The Word of God

Bless the Lord who forgives all our sins.

His mercy endures forever.

The Lord be with you.

And also with you.

Let us pray.

Palm Sunday Collect

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

A Reading from The Prophet Isaiah, Chapter 50, verses 4-9a.

The Lord GOD has given me
the tongue of a teacher,

that I may know how to sustain
the weary with a word.

Morning by morning he wakens--
wakens my ear
to listen as those who are taught.

The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord GOD who helps me;
who will declare me guilty?

The Word of the Lord.

Thanks be to God.

Psalm 31:9-16 *In te, Domine, speravi*

9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

**10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.**

11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

**12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.**

13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

**14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.**

15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

**16 Make your face to shine upon your servant, *
and in your loving-kindness save me."**

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

Anthem Let the Same Mind Be in You
Text, The Letter of Paul to the Philippians, Chapter 2, verses 5-11.
Music composed by Dr. William Roberts.

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Hymn

Were you there

H 172

The Passion of our Lord Jesus Christ, according to Mark.

Glory to you, Lord Christ.

It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said, "Not during the festival, or there may be a riot among the people."

While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger, "Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor." And they scolded her. But Jesus said, "Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her."

Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, "Where do you want us to go and make the preparations for you to eat the Passover?" So he sent two of his disciples, saying to them, "Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there." So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said, "Truly I tell you, one of you will betray me, one who is eating with me." They began to be distressed and to say to him one after another, "Surely, not I?" He said to them, "It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, "Take; this is my body." Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them, "This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them, "You will all become deserters; for it is written,

'I will strike the shepherd,
and the sheep will be scattered.'

But after I am raised up, I will go before you to Galilee." Peter said to him, "Even though all become deserters, I will not." Jesus said to him, "Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times." But he said vehemently, "Even though I must die with you, I will not deny you." And all of them said the same.

They went to a place called Gethsemane; and he said to his disciples, "Sit here while I pray." He took with him Peter and James and John, and began to be distressed and agitated. And he said to them, "I am deeply grieved, even to death; remain here, and keep awake." And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want." He came and found them sleeping; and he said to Peter, "Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him and lead him away under guard." So when he came, he went up to him at once and said, "Rabbi!" and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them, "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled." All of them deserted him and fled.

A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief

priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree.

Some stood up and gave false testimony against him, saying, "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'" But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus, "Have you no answer? What is it that they testify against you?" But he was silent and did not answer. Again the high priest asked him, "Are you the Messiah, the Son of the Blessed One?" Jesus said, "I am; and

'you will see the Son of Man
seated at the right hand of the Power,'
and 'coming with the clouds of heaven.'"

Then the high priest tore his clothes and said, "Why do we still need witnesses? You have heard his blasphemy! What is your decision?" All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him, "Prophecy!" The guards also took him over and beat him.

While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said, "You also were with Jesus, the man from Nazareth." But he denied it, saying, "I do not know or understand what you are talking about." And he went out into the forecourt.

Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders, "This man is one of them." But again he denied it. Then after a little while the bystanders again said to Peter, "Certainly you are one of them; for you are a Galilean." But he began to curse, and he swore an oath, "I do not know this man you are talking about." At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say

so.” Then the chief priests accused him of many things. Pilate asked him again, “Have you no answer? See how many charges they bring against you.” But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, “Do you want me to release for you the King of the Jews?” For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, “Then what do you wish me to do with the man you call the King of the Jews?” They shouted back, “Crucify him!” Pilate asked them, “Why, what evil has he done?” But they shouted all the more, “Crucify him!”

So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, “Hail, King of the Jews!” They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o’clock in the morning when they crucified him. The inscription of the charge against him read, “The King of the Jews.” And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads

and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

(Silence)

The Prayers of the People

Jesus suffered death for the life of the world. Let us lift up our hearts in gratitude to God and pray for the cares of the world.

Holy God, your Son humbled himself, even to death on a cross, to show us the power of loving service. Guide those holding positions of power, that their decisions give rise to the mutual flourishing of the world you so love. We pray for our nation, that our unhappy divisions may end, and that our leaders will serve righteously, respecting the dignity of every human being. **Save us, O Lord, for your mercy is great.**

Healing God, your Son is betrayed and crucified in our violent world each day. May we not avert our eyes from tragedies but work for justice and peace in this world. We pray for an end to the wars in Gaza and Ukraine, and for an end to the turmoil in Haiti. Raise us to a new and rightly ordered world through the reconciling love of Christ, where all victims of violence, persecution, shame, or terror may be healed and stand together with you in peace. **Save us, O Lord, for your mercy is great.**

Forsaken God, as your Son suffered his cruel death on the cross, darkness covered the whole land. Enlighten us to care for your creation, awaken us from our denial and abuse, and help us to alleviate its suffering. **Save us, O Lord, for your mercy is great.**

Grieving God, your Son consoled others in life and in death. We pray for those who are distressed, broken, or sorrowful, that together with Christ in his suffering we all may be healed and raised in you. We pray for all on our prayer list, especially Pam Keller-Arledge, Barbara Wisdom, Fred Pannell, Bill Lauck, Cleo Coleman, and Albert and Enid Barnett, that they may know the comfort of your healing presence with them. **Save us, O Lord, for your mercy is great.**

Eternal God, your Son was lovingly cared for as he was laid to rest in a tomb. We remember before you those who have died, especially Ruthie Smith and Caitlin Bull, and we pray for those who will die today. Enfold them in your love, that they may rest, and rise with Christ forever in his light. **Save us, O Lord, for your mercy is great.**

We ask all this in the name of Jesus who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The Peace

The Peace of the Lord be always with you.

And also with you.

Announcements

Offertory

When I survey the wondrous cross

Choir

The Holy Communion

Eucharistic Prayer for Palm Sunday

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Holy, holy, holy Lord, we lift our hearts to you with thanks and praise: you opened the gates of righteousness to welcome the outcast and the despised; you established your kingdom on the stone the builders rejected; you entered the city in triumph on the back of a humble donkey; you came in glory to reign enthroned on the praises of the poor.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S 130

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.**

Hosanna in the highest.

Hosanna in the highest.

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

Holy, holy, holy Lord, we give you thanks for Jesus Christ, our Savior:
betrayed by a friend, he remained faithful to the last;
denied by a disciple, he claimed us as his beloved;
condemned without cause, he forgave without condition;
stripped of all dignity, he clothed us with compassion;
mocked by the crowds, he spoke only truth and grace;
broken on the cross, he died to make us whole;
buried in the tomb, he would rise to give us endless life.

**Therefore we cry to you: Hosanna! Lord, save us!
Blessed is the one who comes in your name.**

On the night before he died for us, Jesus took his place with the twelve. While they were eating, Jesus took a loaf of bread, and after blessing it, he broke it, and gave it to the disciples, and said, "Take, eat; this is my body."

Then he took the cup, and after giving thanks he gave it to them, saying, "Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

**Holy, holy, holy Lord, pour out your Spirit upon us, and on these gifts;
that in the sharing of this bread and cup, we might be nourished and
made one in the body and blood of Christ our Savior.**

**Give us the same mind as Christ Jesus:
who emptied himself that we might have fullness of life;
who humbled himself, and so became highly exalted;
who gave up his own birthright to receive the name above every
name;
who suffered and died in shame to put an end to sin and death
forever.**

**Therefore we cry to you: Hosanna! Lord, save us! Blessed is the one
who comes in your name. Amen.**

The Lord's Prayer	<u>BCP 364</u>
The Breaking of the Bread	
Lamb of God	<u>LEVAS 270</u>
The Communion of the People of God	
Communion Hymn Let thy blood in mercy poured	<u>H 313</u>
Post-Communion Prayer	<u>BCP 365</u>

The Blessing

May the God of Peace inspire us,
 may the God of Justice empower us,
 may the God of Hope encourage us to live the Good News.
 And the Blessing of God; Father, Son, and Holy Spirit, be with you and
 remain with you always.

Closing Hymn **Alone thou goest forth, O Lord** **H 164**

Postlude

Resources:

The importance of the entry into Jerusalem for Jesus' story and ours is indicated by the fact that it appears in all four gospels. The commemoration of the events on Palm Sunday was observed in Jerusalem as early as the 4th century, mentioned in service books of the 7th century, and remembered at the time of Charlemagne in the great hymn of Theodulph of Orleans (c. 750-821) ***All glory, laud and honour, to Thee, Redeemer, King***, a traditional opening hymn for the Palm Sunday liturgy.

Today's anthem, "Let the same mind be in you," was composed in 2010 by Dr. William B. Roberts, who was the Professor of Church Music at Virginia Theological Seminary at that time. He composed the music for the Philippians passage for a New Testament class that memorized and performed the entire Letter to the Philippians at the end of that year. This work is currently unpublished, and Dr Roberts has given us permission to use his composition. Today, Dr Roberts serves as a musician and as an Episcopal priest in Richmond, VA.

The Prayers of the People are from [Feasting on the Word: Liturgies for Year B, Vol 1](#), Kimberly Bracken Long, ed.

Today's Eucharistic Prayer also comes in part from [Feasting on the Word](#).

The underlines under the hymns and BCP references are online links.

Announcements

Welcome to St Peter's. May you find God's love present with you in this place and return here often to worship. The communion bread is gluten free. All are welcome at the Lord's table.

The offering plates are in the back next to the doors. Your gifts help support God's work through this church. Mail - PO Box 399, Port Royal, VA 22535. online - <https://news.churchsp.org/onlinegiving>

March 24, Worship, On YouTube at 11am or afterward.

<https://www.youtube.com/@st.petersepiscopalchurchpo677/streams>

Portland Guitar Duo concert April 19, 7pm.

<https://news.churchsp.org/portlandguitarduo2024/>. Let Ben know if you need more posters or cards as advertisements.

Easter Lily Donation (\$15) and donations to the Endowment Fund are both due today. The donation forms are on the back pew.

Happy Birthday – Johnny Davis (3/24), Arthur Duke (03/25), Dave Duke (03/29), Joseph Long (03/29)

Due to the gravity of today's readings, the Nicene Creed has been omitted, as allowed by a rubric in the Book of Common Prayer.

Walk the Stations of the Cross and meditate on Jesus' last hours.

Enter through the back gate. The Stations are located on the fence around the graveyard. The pamphlet is at the front of the church.

Holy Week—

-Sunday, March 24—Palm Sunday 10:45 Liturgy of the Palms and Procession. 11AM Holy Eucharist in the church

-Wednesday, March 27, 7PM Tenebrae

-Thursday, March 28, 7PM Maundy Thursday, Holy Eucharist,

-Friday, March 29, 7PM Good Friday Liturgy

-Sunday, March 31, Easter Day 11AM, Holy Eucharist

St. Peter's Lenten page –news.churchsp.org/lentatstpeters2024/

“Lent 101” including Lenten Practices, Events, Liturgical Calendar, the lectionary, special topics, Holy Week and beyond.

Holy Week resource page –news.churchsp.org/holyweeklinks Includes many resources – events for children, for families, all about Stations of the cross, how to make hot cross buns as well as facts from a physician about crucifixion. There is a new resource from Trytank (#11) which will text you from Palm Sunday to Easter Sunday in real-time so you can walk with Jesus during his final days at the appropriate time of day.

St. Peter's Episcopal Church

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The Vestry

**Larry Saylor (2025), Elizabeth Heimbach, (2025), Linda Upshaw (2026),
Andrea Pogue (2027), Johnny Davis (2027)**

**Jim Heimbach, Treasurer, Elizabeth Heimbach Registrar
Senior Warden, Johnny Davis**

Junior Warden, Larry Saylor

Brad Volland – Music Director & Organist

The Rev. Catherine D. Hicks, Rector

The Rev. Tom Hughes, Rector Emeritus

(540) 809-7489, (540) 898-1586, stpetersrev@gmail.com

Christ Centered, Biblically Based, Spirit Filled, Caring

Prayer List

**Pam Keller-Arledge, The Pannells, Terri Harrison, Linda Upshaw,
Stanley and Cindy Fields, Marion Mahoney, The Wisdoms, The Pogues,
Laura Carey, Brad Volland, Rob Dobson, Lydia O' Neil, John Hess,
Charles McGuire, Barbara Segar, The Faibisys, The Felicianos, Thom
Guthrie, Vivian McDonald, Bill Wick, Jim Heimbach**

**Joy Newlin, Michelle Hinton (Hicks friend), Harald Jenewein, Lola
Delbridge, Lois Christie, Ralph and Diane Powell, Enid and Albert
Barnett (Pogue relatives), Pinkie Mayfield (Laura Carey's friend),
Kristina Childs, Cy and The Rev Deacon Linda Murphy (Saylor friends),
Dot Wright, Beryl Harrison, Larry Saylor's family, Jesse Clarke's family,
Daryl Potter (Hughes friend), Joanne and Herbert Wilkerson, Jimmy and
Nancy Davis, Julie Davis, Otis (family of Johnny Davis), Dale Brittle, Joyce
Smith (Laura Carey's sister-in-law), Lisa Herbert, John Ryan Kirwin (Jean
Devitt's son), Max and Rita Jensen (Duke friends), Roberta Rutledge,
(Pogue friend), Patterson family, Valerie Leitch, Liz Ruthven, Charlene
Schnakenberg, Nathaniel Schnakenberg, (Fisher family), Wayne Cohen
(Pogue family), Mrs. Watson, Hyacinth and Morris Wallace, Orville
Watson, Tiffany Feliciano and family, The Glasgows (Feliciano family
and friends), Sylvia and Jonathan Coleman (Cleo's daughter and son),
Ann Pyle (Carolyn Duke's mother), Rosie Dowdy, Bill Lauck, Anthony
Bowman, Dylan Puryear (BJ's grandson), Gloria Jewell, The Hill family
(Lydia O'Neil's family), G. Lee Baldwin, Linda Oliver, Pat, Joan
Pemberton (Brad's family), Louise Chapman (Barbara Segar's cousin)**

**Passed into eternal life: Ruthie Smith (Laura Carey's sister in law) and
Caitlin Bull (Linda Kramer's friend)**

Serving in the Armed Forces

PJ Koons

Steven Lee

Alexis Rye

Scott Estes

Reg Merkl

Michael Hobbs

Cliff Lance

Grace Grimaldi

Alex Long V