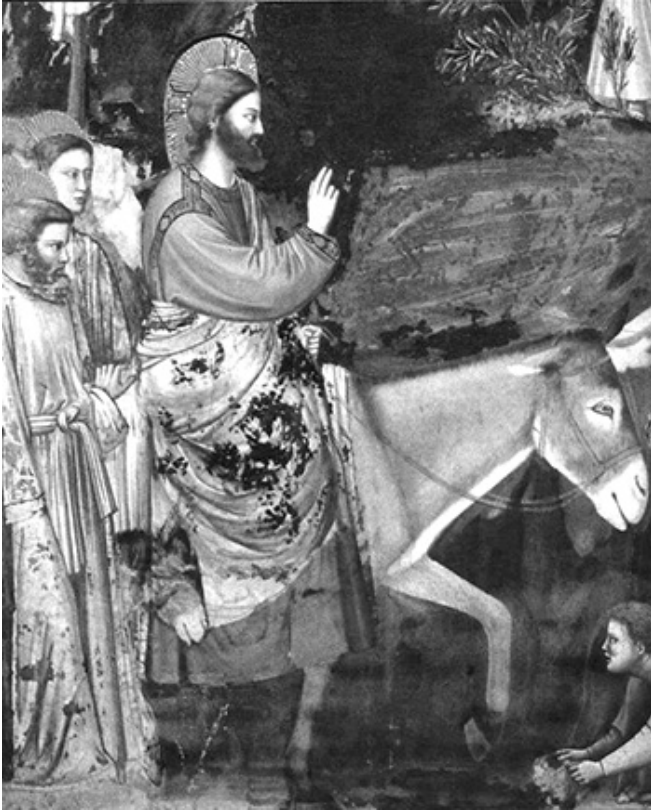


**PALM SUNDAY**  
**APRIL 2, 2023**  
**11AM**



**"The Entry into Jerusalem, Scenes from the Life of Christ"**  
Giotto, 1304-6

**ST. PETER'S EPISCOPAL**  
**CHURCH**

## **The Sunday of the Passion: Palm Sunday**

Rector: The Rev. Catherine D. Hicks

The Rev. Tom Hughes, Rector Emeritus

**(BCP—Book of Common Prayer, H-Hymnal 1982; S Numbers are the service music found in the front of The Hymnal 1982; WLP-Wonder, Love and Praise)**

**LEVAS-Lift Every Voice and Sing II)**

*In the name of Christ, we welcome you to this Church. May those who sorrow find comfort; the weary, rest; the unhappy, joy; the troubled, peace; the stranger, friends; and to all the sense of God's Presence in this holy place. We acknowledge that we gather on the traditional land of the first people of Port Royal, the Nandtaughtacund, and we honor with gratitude the land itself and the life of the Rappahannock Tribe.*

**Palm Sunday Liturgy of the Palms**

**10:45am, Parish House**

**Ringling of the Bell**

**Processional Hymn**

**All Glory, Laud, and Honor**

**H 154**

**The Liturgy of the Word**

**Palm Sunday Collect**

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

**A Reading from The Prophet Isaiah, Chapter 50, verses 4-9a.**

The Lord GOD has given me  
the tongue of a teacher,

that I may know how to sustain  
the weary with a word.

Morning by morning he wakens--  
wakens my ear  
to listen as those who are taught.

The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.

I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;

I did not hide my face  
from insult and spitting.

The Lord GOD helps me;  
therefore I have not been disgraced;

therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.

Who will contend with me?  
Let us stand up together.

Who are my adversaries?  
Let them confront me.

It is the Lord GOD who helps me;  
who will declare me guilty?

The Word of the Lord.

**Thanks be to God.**

**Psalm 31:9-16 *In te, Domine, speravi***

9 Have mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.

**10 For my life is wasted with grief,  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed.**

11 I have become a reproach to all my enemies and even to my  
neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.

**12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.**

13 For I have heard the whispering of the crowd;  
fear is all around; \*

they put their heads together against me;  
they plot to take my life.

**14 But as for me, I have trusted in you, O LORD. \*  
I have said, "You are my God.**

15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.

**16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me."**

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in  
the beginning, is now, and will be forever. Amen.**

**Anthem                                      Let the Same Mind Be in You  
Text, The Letter of Paul to the Philippians, Chapter 2, verses 5-11.  
Music composed by Dr. William Roberts.**

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,

but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,  
he humbled himself  
and became obedient to the point of death--  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,

so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,

and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

## **Matthew 26:14- 27:66      The Passion Narrative**

### **The Passion of our Lord Jesus Christ according to Matthew.**

One of the twelve, who was called Judas Iscariot, went to the chief priests and said, "What will you give me if I betray him to you?" They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him.

On the first day of Unleavened Bread the disciples came to Jesus, saying, "Where do you want us to make the preparations for you to eat the Passover?" He said, "Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'" So the disciples did as Jesus had directed them, and they prepared the Passover meal.

When it was evening, he took his place with the twelve; and while they were eating, he said, "Truly I tell you, one of you will betray me." And they became greatly distressed and began to say to him one after another, "Surely not I, Lord?" He answered, "The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born." Judas, who betrayed him, said, "Surely not I, Rabbi?" He replied, "You have said so."

While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, "Take, eat; this is my body." Then he took a cup, and after giving thanks he gave it to them, saying, "Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them, "You will all become deserters because of me this night; for it is written,

'I will strike the shepherd,  
the sheep of the flock will be scattered.'

But after I am raised up, I will go ahead of you to Galilee." Peter said to him, "Though all become deserters because of you, I will

never desert you." Jesus said to him, "Truly I tell you, this very night, before the cock crows, you will deny me three times." Peter said to him, "Even though I must die with you, I will not deny you." And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray." He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me." And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want." Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done." Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him." At once he came up to Jesus and said, "Greetings, Rabbi!" and kissed him. Jesus said to him, "Friend, do what you are here to do." Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him, "Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?" At that hour Jesus said to the crowds, "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you

did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled." Then all the disciples deserted him and fled.

Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said, "This fellow said, 'I am able to destroy the temple of God and to build it in three days.'" The high priest stood up and said, "Have you no answer? What is it that they testify against you?" But Jesus was silent. Then the high priest said to him, "I put you under oath before the living God, tell us if you are the Messiah, the Son of God." Jesus said to him, "You have said so. But I tell you,

From now on you will see the Son of Man  
seated at the right hand of Power  
and coming on the clouds of heaven."

Then the high priest tore his clothes and said, "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?" They answered, "He deserves death." Then they spat in his face and struck him; and some slapped him, saying, "Prophecy to us, you Messiah! Who is it that struck you?"

Now Peter was sitting outside in the courtyard. A servant-girl came to him and said, "You also were with Jesus the Galilean." But he denied it before all of them, saying, "I do not know what you are talking about." When he went out to the porch, another servant-girl saw him, and she said to the bystanders, "This man was with Jesus of Nazareth." Again he denied it with an oath, "I do not know the man." After a little while the bystanders came up and said to Peter, "Certainly you are also one of them, for your accent betrays you." Then he began to curse, and he swore an oath, "I do not know the man!" At that moment the cock crowed. Then Peter remembered what Jesus had said: "Before the cock crows, you will deny me three times." And he went out and wept bitterly.

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said, "I have sinned by betraying innocent blood." But they said, "What is that to us? See to it yourself." Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since they are blood money." After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me."

Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release



for you?" And they said, "Barabbas." Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "His blood be on us and on our children!" So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I

am God's Son.'" The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said, "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first." Pilate

said to them, “You have a guard of soldiers; go, make it as secure as you can.” So they went with the guard and made the tomb secure by sealing the stone.

*(Silence)*

**Sermon**

**The Rev. Catherine Hicks**

### **The Prayers of the People**

Our Savior comes to us humbly, riding a donkey and proclaiming a message of peace. Let us pray for the church, for Earth and all its creatures, and for all people in need, or sickness, especially all on our prayer list. *(Silence)*

That Christians everywhere hear and share the word of God as true disciples,

**God of mercy, hear our prayer.**

That all the ends of the earth receive the words of the King of Peace.

**God of mercy, hear our prayer.**

That all people live with gratitude for the gifts of nourishment, friendship, family, trust, patience and hope with the courage and wisdom to change whatever fails to be life giving.

**God of mercy, hear our prayer.**

That those who see the cross starkly revealed in their lives draw strength from the name that is above every other name, especially those affected by war and by the gun violence in this nation.

**God of mercy, hear our prayer.**

That all who have died will be welcomed into your arms of mercy, especially Pansy Cohen, and that all who mourn today will be comforted, and that we, who hope to greet Jesus when he comes again, will be ready and filled with joy. **God of mercy, hear our prayer.**

God our creator, you show your sons and daughters the way to freedom through the steadfast obedience of your Son, Jesus Christ, in whose name we pray. **Amen.**

**Confession of Sin**

**BCP 360**

## **The Peace**

The Peace of the Lord be always with you.  
**And also with you.**

## **Announcements**

**Offertory**

**“Offertory”**

**John Ness Beck**

## **The Holy Communion**

### **Eucharistic Prayer for Palm Sunday**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

Holy, holy, holy Lord, we lift our hearts to you with thanks and praise: you opened the gates of righteousness to welcome the outcast and the despised; you established your kingdom on the stone the builders rejected; you entered the city in triumph on the back of a humble donkey; you came in glory to reign enthroned on the praises of the poor.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

**WLP 858**

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest, hosanna in the highest.**

Holy, holy, holy Lord, we give you thanks for Jesus Christ, our Savior: betrayed by a friend, he remained faithful to the last; denied by a disciple, he claimed us as his beloved; condemned without cause, he forgave without condition;

stripped of all dignity, he clothed us with compassion;  
mocked by the crowds, he spoke only truth and grace;  
broken on the cross, he died to make us whole;  
buried in the tomb, he would rise to give us endless life.

**Therefore we cry to you: Hosanna! Lord, save us!  
Blessed is the one who comes in your name.**

On the night before he died for us, Jesus took his place with the twelve. While they were eating, Jesus took a loaf of bread, and after blessing it, he broke it, and gave it to the disciples, and said, "Take, eat; this is my body."

Then he took the cup, and after giving thanks he gave it to them, saying, "Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

**Holy, holy, holy Lord, pour out your Spirit upon us, and on these gifts;  
that in the sharing of this bread and cup, we might be nourished and  
made one in the body and blood of Christ our Savior.**

**Give us the same mind as Christ Jesus:  
who emptied himself that we might have fullness of life;  
who humbled himself, and so became highly exalted;  
who gave up his own birthright to receive the name above every  
name;  
who suffered and died in shame to put an end to sin and death  
forever.**

**Therefore we cry to you: Hosanna! Lord, save us! Blessed is the one  
who comes in your name. Amen.**

**The Lord's Prayer**

**BCP 364**

**The Breaking of the Bread**

**Lamb of God**

**LEVAS 270**

**The Communion of the People of God**

**Communion Hymn**

**Let thy blood in mercy poured**

**H 313**

**Many thanks today to Jan Saylor, who coordinated the readers for today's Passion narrative.**

**Today's anthem, "Let the same mind be in you," was composed in 2010 by Dr. William B. Roberts, who was the Professor of Church Music at Virginia Theological Seminary at that time.** He composed the music for the Philippians passage for a New Testament class that memorized and performed the entire Letter to the Philippians at the end of that year. This work is currently unpublished, and Dr Roberts has given us permission to use his composition. Today, Dr Roberts serves as a musician and as an Episcopal priest in Richmond, VA.

**The Prayers of the People** are from Feasting on the Word: Liturgies for Year A, Vol 1, Kimberly Bracken Long, ed.

**Today's Eucharistic Prayer** also comes in part from Feasting on the Word.

**Today's bulletin cover illustration is by Giotto di Bondone.**

The importance of the entry into Jerusalem for Jesus' story and ours is indicated by the fact that it appears in all four gospels. The commemoration of the events on Palm Sunday was observed in Jerusalem as early as the 4th century, mentioned in service books of the 7th century, and remembered at the time of Charlemagne in the great hymn of Theodulph of Orleans (c. 750-821) 'All glory, laud and honour, to Thee, Redeemer, King.' It has been painted since earliest times. *The Entry into Jerusalem* by Giotto appears in the Arena Chapel, also known as the Scrovegni Chapel, in Padua, Italy, ca. 1305.

Giotto (c. 1267-1337) is known to have revolutionized the art of Florence by his fidelity to the human and natural world as against the stylized manner imported from the Byzantine tradition. His landscapes and figures are reduced to the essential, evocatively communicating both narrative content and emotion. He is acknowledged to be the first Italian master to have achieved universal importance. This fresco is part of an almost cinematic series of paintings that cover the walls of the chapel telling the story of the life of the Virgin as well as the life of Christ in beautiful glowing colours which are still remarkably well preserved. (Notes from artway.eu)

## Announcements

**Welcome to St Peter's.** May you find God's love present with you in this place and return here often to worship. The communion bread is gluten free. All are welcome at the Lord's table.

**The offering plates are in the back next to the doors. Your gifts help support God's work through this church.** Mail - PO Box 399, Port Royal, VA 22535. online - <https://news.churchsp.org/onlinegiving>

**Today's loose offering goes to the Discretionary Fund.**

**Endowment gift forms for Easter are due today.**

**Today's service will be streamed on YouTube.**

<https://www.youtube.com/@st.petersepiscopalchurchpo677/streams>

**Happy Birthday – Larry Saylor (4/2), Elizabeth Long (4/7)**

**Due to the gravity of today's readings, the Nicene Creed has been omitted, as allowed by a rubric in the Book of Common Prayer.**

**Please come to coffee hour immediately following this service. Jan Saylor will be teaching those who'd like to learn how to make crosses from palms. Keep one for yourself and make one for a St Peter's person who could not attend today's service.**

**Walk the Stations of the Cross and meditate on Jesus' last hours. Enter through the back gate. The Stations are located on the fence around the graveyard. A pamphlet is on the sign post in front of the church.**

**Psalms Study, Monday night on Zoom.**

<https://us02web.zoom.us/j/87304189375?pwd=RHRlUUCrSVU1K1JPWmhiMlc4Z2xpU>  
**T09** Meeting ID: 873 0418 9375 Passcode: 092098

**Bible Study, Wednesday April 5<sup>th</sup>. 10-12 noon in the Parish House.**

**Holy Week Services**

**1. Wed, April 5, 7PM—TENEBRAE.** Extended meditation on Jesus' last hours.

**2. Thurs, April 6, 7pm—MAUNDY THURSDAY-** Foot washing, Holy Eucharist and time for meditation after the service.

**3. Fri., April 7, 7PM—GOOD FRIDAY Liturgy in the BCP.**

**4. Sun, April 9, 7AM—Sunrise service at the Long's home on Water St.**

**5. Sun, April 9, 11:00AM — The Easter Day Holy Eucharist is the principal celebration of the church year. Celebrate God's mighty power made visible through the resurrection.**

**Holy Week resource page—**The website, [news.churchsp.org](https://news.churchsp.org) covers each day of Holy Week this week.

**St. Peter's Episcopal Church**  
**823 Water Street PO Box 399, Port Royal, VA 22535**  
**Website: [www.news.churchsp.org](http://www.news.churchsp.org) Parish Office: (804) 742-5908**  
**The Vestry**  
**Cookie Davis, Robert Bryan (2024)**  
**Elizabeth Heimbach, Helmut Linne von Berg (2025)**  
**Linda Upshaw (2026)**  
**Jim Heimbach, Treasurer, Elizabeth Heimbach Registrar**  
**Senior Warden, Elizabeth Heimbach**  
**Junior Warden, Cookie Davis**  
**Brad Volland – Music Director & Organist**  
**The Rev. Catherine D. Hicks, Rector**  
**The Rev. Tom Hughes, Rector Emeritus**  
**(540) 809-7489, (540) 898-1586, [stpetersrev@gmail.com](mailto:stpetersrev@gmail.com)**  
**Christ Centered, Biblically Based, Spirit Filled, Caring**

### **Prayer List**

**Marion Mahoney, Ken Pogue, Johnny Davis, Fred and Crystal Pannell, Alice Hughes, Jim Heimbach, Susan and Helmut Linne von Berg, Brad Volland, Rob Dobson, Laura Carey, Lydia O' Neil, John Hess, Charles McGuire, Tommy Segar, John and Toni Faibisy, Linneth Feliciano, Thom Guthrie, Vivian McDonald, Bill Wick, Barbara and Boyd Wisdom**  
**Wayne Cohen** (cousin of Andrea Pogue), **Jimmy and Nancy Davis** (Johnny Davis' brother and sister in law), **Herb Collins, Hyacinth Wallace, Bethune Andrews** (Linneth Feliciano's sisters), **Sylvia Coleman, Ed and Doris Hooker, Milijana Grayson, Nika Corwin** (friend of Marcia Kole), **Nathaniel Schakenberg, Otis Felts** (friend of Johnny Davis), **The Glasgows** (friends of the Felicianos), **Randall Clingenpeel, Mrs. Watson** (Linneth Feliciano's mother), **Ann Pyle** (Carolyn Duke's mother), **J.T. Moriarty** (Hicks' friend), **Harvey Yarus** (friend of Tom Kramer), **Patty Reno** (cousin of Tom Kramer), **Joanne Wilkerson and Julie Davis** (sister and daughter of Johnny Davis), **Lois Christie, Rosie Dowdy, Bill Lauck, Jonathan Coleman** (Cleo Coleman's son), **Anthony Bowman, Dylan Puryear** (BJ's grandson), **Ruth Smith, Joyce Smith** (Laura Carey's sisters-in-law), **Orville Watson** (Linneth Feliciano's brother), **Gloria Jewell, Kathryn, David and Bobby Hill** (Lydia O'Neil's family), **Lorena McElwain**, (friend of the Pogues), **G. Lee Baldwin, Linda Oliver, Pat Crenshaw** (Brad Volland's cousin), **Joan Pemberton** (Brad Volland's aunt), **Albert Barnett** (Andrea's uncle), **Scott Crabtree** (Eunice Key's brother), **Louise Chapman** (Barbara Segar's cousin), **Charlene Schakenberg**, (Becky Fisher's mother)  
**Passed into eternal life: Pansy Cohen** (relative of Andrea Pogue)

### **Serving in the Armed Forces**

PJ Koons	Scott Estes	Cliff Lance
Steven Lee	Greg Merkl	Grace Grimaldi
Alexis Rye	Michael Hobbs	Alex Long V